

**Annexure II**

**Government Dental College Bangalore Alumni Association  
NOMINATION FORM – ANNUAL GENERAL MEETING 2025**

**Name of the Applicant:** \_\_\_\_\_

**Post Applied For:** \_\_\_\_\_

Qualification: BDS Batch (Joining Year): \_\_\_\_\_ MDS Batch (Joining Year): \_\_\_\_\_

**Alumni Member Since:** \_\_\_\_\_

**Mobile Number:** \_\_\_\_\_

Number of Tenures as Member of the Management Committee:

- Post(s) Held and Year(s) of Tenure: \_\_\_\_\_

AGM(s) Attended in the Past (Mention Year/s): \_\_\_\_\_

Signature of the Applicant: \_\_\_\_\_

**Name of the Proposer:** \_\_\_\_\_

Qualification: BDS Batch (Joining Year): \_\_\_\_\_ MDS Batch (Joining Year): \_\_\_\_\_

**Alumni Member Since:** \_\_\_\_\_

**Mobile Number:** \_\_\_\_\_

Number of Tenures as Member of the Management Committee:

- Post(s) Held and Year(s) of Tenure: \_\_\_\_\_

AGM(s) Attended in the Past (Mention Year/s): \_\_\_\_\_

Signature of the Proposer: \_\_\_\_\_

**Name of the Seconder:** \_\_\_\_\_

Qualification: BDS Batch (Joining Year): \_\_\_\_\_ MDS Batch (Joining Year): \_\_\_\_\_

**Alumni Member Since:** \_\_\_\_\_

**Mobile Number:** \_\_\_\_\_

Number of Tenures as Member of the Management Committee:

- Post(s) Held and Year(s) of Tenure: \_\_\_\_\_

AGM(s) Attended in the Past (Mention Year/s): \_\_\_\_\_

Signature of the Seconder: \_\_\_\_\_